#### 2017 CERTIFICATION

Consumer Confidence Report (CCR)

## Public Water System Name

List PWS ID #s for all Community Water Systems included in this CCR

The Federal Safe Drinking Water Act (SDWA) requires each Community Public Water System (PWS) to develop and distribute a Consumer Confidence Report (CCR) to its customers each year. Depending on the population served by the PWS, this CCR must be mailed or delivered to the customers, published in a newspaper of local circulation, or provided to the customers upon request. Make sure you follow the proper procedures when distributing the CCR. You must email, fax (but not preferred) or mail, a copy of the CCR and Certification to the MSDH. Please check all boxes that apply

| Customers were informed of availability of CCD by                                                                                                                                                                                                                                  | all boxes that apply,                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Customers were informed of availability of CCR by: (Attach                                                                                                                                                                                                                         | copy of publication, water bill or other)                                                                                                                          |
| Advertisement in local paper (Attach cop                                                                                                                                                                                                                                           | y of advertisement)                                                                                                                                                |
| On water bills (Attach copy of bill)                                                                                                                                                                                                                                               | 8                                                                                                                                                                  |
| ☐ Email message (Email the message to the                                                                                                                                                                                                                                          | address below)                                                                                                                                                     |
| ☐ Other                                                                                                                                                                                                                                                                            |                                                                                                                                                                    |
| Date(s) customers were informed: 6/29/2018                                                                                                                                                                                                                                         | / /2018 / /2018                                                                                                                                                    |
| CCR was distributed by U.S. Postal Service or other direct methods used                                                                                                                                                                                                            | et delivery. Must specify other direct delivery                                                                                                                    |
| Date Mailed/Distributed: / /                                                                                                                                                                                                                                                       |                                                                                                                                                                    |
| CCR was distributed by Email (Email MSDH a copy)                                                                                                                                                                                                                                   | Date Emailed: / / 2018                                                                                                                                             |
| LJ As a URL                                                                                                                                                                                                                                                                        | (Provide Direct URL)                                                                                                                                               |
| ☐ As an attachment                                                                                                                                                                                                                                                                 |                                                                                                                                                                    |
| ☐ As text within the body of the email messa                                                                                                                                                                                                                                       | l<br>ige                                                                                                                                                           |
| CCR was published in local newspaper. (Attach copy of published                                                                                                                                                                                                                    | hed CCR or proof of publication)                                                                                                                                   |
| Name of Newspaper:                                                                                                                                                                                                                                                                 | p. ooj oj puoticuison)                                                                                                                                             |
| Date Published:/                                                                                                                                                                                                                                                                   |                                                                                                                                                                    |
| CCR was posted in public places. (Attach list of locations)                                                                                                                                                                                                                        | Date Posted: / / 2018                                                                                                                                              |
| CCR was posted on a publicly accessible internet site at the foll                                                                                                                                                                                                                  | owing address                                                                                                                                                      |
| CERTIFICATION http://www.msrwa.or                                                                                                                                                                                                                                                  | a /3017ccr/toccopola Wa. Port                                                                                                                                      |
| I hereby certify that the CCR has been distributed to the customers of this prabove and that I used distribution methods allowed by the SDWA. I further cand correct and is consistent with the water quality monitoring data provided to of Health, Bureau of Public Water Supply | blic water system in the form and manner identified entify that the information included in this CCR is true the PWS officials by the Mississippi State Department |
| Name/Title (President, Mayor, Owner, etc.)                                                                                                                                                                                                                                         | Date                                                                                                                                                               |
| Submission options (Select one me                                                                                                                                                                                                                                                  | thod ONLY)                                                                                                                                                         |
| Mail: (U.S. Postal Service) MSDH, Bureau of Public Water Supply                                                                                                                                                                                                                    | Email: water.reports@msdh.ms.gov                                                                                                                                   |

P.O. Box 1700 Jackson, MS 39215

Fax: (601) 576 - 7800 \*\*Not a preferred method due to poor clarity\*\*

CCR Deadline to MSDH & Customers by July 1, 2018!

# 2017 Annual Drinking Water Quality Report 2018 JUN 12 AM 8: 07 Toccopola Water Association PWS#: 0580017 June 2018

We're pleased to present to you this year's Annual Quality Water Report. This report is designed to inform you about the quality water and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. Our water source is from wells drawing from the Ripley Formation Aquifer.

The source water assessment has been completed for our public water system to determine the overall susceptibility of its drinking water supply to identify potential sources of contamination. A report containing detailed information on how the susceptibility determinations were made has been furnished to our public water system and is available for viewing upon request. The wells for the Toccopola Water Association have received lower to moderate susceptibility rankings to contamination.

If you have any questions about this report or concerning your water utility, please contact David S. Patton at 662-489-6537. We want our valued customers to be informed about their water utility. If you want to learn more, please attend the meeting scheduled for the second Tuesday in May at 7:00 PM at the Thaxton or Toccopola Community House.

We routinely monitor for contaminants in your drinking water according to Federal and State laws. This table below lists all of the drinking water contaminants that were detected during the period of January 1st to December 31st, 2017. In cases where monitoring wasn't required in 2017, the table reflects the most recent results. As water travels over the surface of land or underground, it dissolves naturally occurring minerals and, in some cases, radioactive materials and can pick up substances or contaminants from the presence of animals or from human activity; microbial contaminants, such as viruses and bacteria, that may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife; inorganic contaminants, such as salts and metals, which can be naturally occurring or result from urban storm-water runoff, industrial, or domestic wastewater discharges, oil and gas production, mining, or farming; pesticides and herbicides, which may come from a variety of sources such as agriculture, urban storm-water runoff, and residential uses; organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations and septic systems; radioactive contaminants, which can be regulations that limit the amount of certain contaminants in water provided by public water systems. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some contaminants. It's important to remember that the presence of these contaminants does not necessarily indicate that the water poses a health risk.

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

Action Level - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

Maximum Contaminant Level (MCL) - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Maximum Contaminant Level Goal (MCLG) - The "Goal"(MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Maximum Residual Disinfectant Level (MRDL) – The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary to control microbial contaminants.

Maximum Residual Disinfectant Level Goal (MRDLG) – The level of a drinking water disinfectant below which there is no known or expected risk of health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.

Parts per million (ppm) or Milligrams per liter (mg/l) - one part per million corresponds to one minute in two years or a single penny in \$10,000.

Parts per billion (ppb) or Micrograms per liter - one part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.

| TEST RESULTS |                  |                   |                   |                                                             |                          |      |        |                                                                                                        |  |  |
|--------------|------------------|-------------------|-------------------|-------------------------------------------------------------|--------------------------|------|--------|--------------------------------------------------------------------------------------------------------|--|--|
| Contaminant  | Violation<br>Y/N | Date<br>Collected | Level<br>Detected | Range of Detects<br>or # of Samples<br>Exceeding<br>MCL/ACL | Unit<br>Measure-<br>ment | MCLG | MCL    | Likely Source of Contamination                                                                         |  |  |
| Inorganic    | Contam           | inants            |                   | ·                                                           |                          |      |        |                                                                                                        |  |  |
| 10. Barium   | N                | 2016*             | .0102             | .01020102                                                   | ppm                      | 2    | 2      | Discharge of drilling wastes;<br>discharge from metal refineries;<br>erosion of natural deposits       |  |  |
| 13. Chromium | N                | 2016*             | 1.1               | No Range                                                    | ppb                      | 100  | 100    | Discharge from steel and pulp mills; erosion of natural deposits                                       |  |  |
| 14. Copper   | N                | 2015/17           | Л                 | 0                                                           | ppm                      | 1.3  | AL=1.3 | Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives |  |  |

| 16. Fluoride | N        | 2016*    | .791 | .79791   | ppm  |   | 4   | 4     | Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories |
|--------------|----------|----------|------|----------|------|---|-----|-------|---------------------------------------------------------------------------------------------------------------------------|
| 17. Lead     | N        | 2015/17  | 1    | 0        | ppb  |   | 0   | AL=15 | Corrosion of household plumbing systems, erosion of natural deposits                                                      |
| Disinfect    | tion By- | Products | 3    |          |      |   |     |       |                                                                                                                           |
| Chlorine     | N        | 2017     | .8   | .3 – 1.2 | mg/l | 0 | MDI |       | Water additive used to control microbes                                                                                   |

<sup>\*</sup> Most recent sample. No sample required for 2017.

As you can see by the table, our system had no violations. We're proud that your drinking water meets or exceeds all Federal and State requirements. We have learned through our monitoring and testing that some contaminants have been detected however the EPA has determined that your water IS SAFE at these levels.

We are required to monitor your drinking water for specific contaminants on a monthly basis. Results of regular monitoring are an indicator of whether or not our drinking water meets health standards. In an effort to ensure systems complete all monitoring requirements, MSDH now notifies systems of any missing samples prior to the end of the compliance period.

If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Our water system is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at http://www.epa.gov/safewater/lead. The Mississippi State Department of Health Public Health Laboratory offers lead testing. Please contact 601.576.7582 if you wish to have your water tested.

All sources of drinking water are subject to potential contamination by substances that are naturally occurring or man made. These substances can be microbes, inorganic or organic chemicals and radioactive substances. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline 1-800-426-4791.

The Toccopola Water Association works around the clock to provide top quality water to every tap. We ask that all our customers help us protect our water sources, which are the heart of our community, our way of life and our children's future.

### FAX TRANSMISSION

Toccopola Water Association Toccopola, MS 38874 662/489-6537 662/489-5832

To: MSDH Date:

6/26/18

Fax # - 601 - 576 - 7800 Pages: 4, including this cover sheet.

From:

Subject: CCR 2017

COMMENTS:

att: Joan,

Will this do until I get the Water bills back this month.

If you have any quostions please call 662-489-6537

### 2018 JUN 29 PM 12: 46

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Toccopola Water Association Toccopola, MS 38874-0308 P. O. Box 308

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|                      |                      |                            |                  |                  | -{11       |                        |                            | 1   | TIMPORTANT | INFORMATION | ABOUT YOUR     | CONFIDENCE | USAGE   AMOUNT   REPORT FOR 2017 | 19,00 GO TO http://www.        | CALL 662-489-6537<br>FOR A HARD | COPY OF THE<br>REPORT, | mect<br>Tax laict tipen                                                 |
|                      |                      |                            | \$0.00           | \$19.00          | \$19.00    | of 15, 2018            | \$20.90                    | 1   | DAYS       | 31          |                |            | AMOUN                            | 19.00                          |                                 | \$19.00                | d discon                                                                |
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| METER NO.:           |                      |                            |                  |                  |            |                        |                            | 1   | SVC THRU   | 06/17/18    | CLASS          | 22         | PRESENT                          | 3996                           |                                 |                        | re month                                                                |
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| 430-1                | <b>TAN MORT</b>      | HWY 6 W                    | O:               | S:               |            | S DUE BY               | R DUE D                    | 1   | METE       |             | TAX            | DO         |                                  | GALLONS                        |                                 |                        |                                                                         |
| ACCT NO.: 002-2430-1 | NAME: TRISTAN MORTON | SVC ADDRESS: 13250 HWY 6 W | BALANCE FORWARD: | CURRENT CHARGES: | TOTAL DUE: | JRRENT CHARGES DUE BY: | AMOUNT DUE AFTER DUE DATE: |     | ACCT NO.   | 002-2430-1  | METER CONSTANT | 1.00       | SERVICE                          | WATER (ONE UNIT = 100 GALLONS) |                                 |                        | kitist be paid no leter than the 15th of the month to avoid disconnect. |
| Ä                    |                      | SVCA                       | BALA             | CURF             | TOTA       | CURR                   | AMOL                       | 1 1 |            |             | ME             |            |                                  | WATE                           |                                 | TOTAL                  | 100 mm                                                                  |

TAX INCLUDED

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Please return the reply card if your address or phone number has changed

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